

|                                                                                   |                         |  |                                         |  |
|-----------------------------------------------------------------------------------|-------------------------|--|-----------------------------------------|--|
| <b><i>Index of Claims</i></b>                                                     | Application/Control No. |  | Applicant(s)/Patent Under Reexamination |  |
|                                                                                   | 10791542                |  | SAKHRANI ET AL.                         |  |
|  | Examiner                |  | Art Unit                                |  |
|                                                                                   | Ramsey Zacharia         |  | 1794                                    |  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|
| Final | Original | 03/18/2008 | 05/21/2008 |  |  |  |  |
|       | 1        | N          | -          |  |  |  |  |
|       | 2        | N          | -          |  |  |  |  |
|       | 3        | N          | -          |  |  |  |  |
|       | 4        | N          | -          |  |  |  |  |
|       | 5        | N          | -          |  |  |  |  |
|       | 6        | N          | -          |  |  |  |  |
|       | 7        | N          | -          |  |  |  |  |
|       | 8        | N          | -          |  |  |  |  |
|       | 9        | N          | -          |  |  |  |  |
| 1     | 10       | ✓          | =          |  |  |  |  |
| 2     | 11       | ✓          | =          |  |  |  |  |
| 3     | 12       | ✓          | =          |  |  |  |  |
|       | 13       | -          | -          |  |  |  |  |
| 4     | 14       | ✓          | =          |  |  |  |  |
| 5     | 15       | ✓          | =          |  |  |  |  |
|       | 16       | -          | -          |  |  |  |  |
| 6     | 17       | ✓          | =          |  |  |  |  |
| 7     | 18       | ✓          | =          |  |  |  |  |
|       | 19       | N          | -          |  |  |  |  |
|       | 20       | N          | -          |  |  |  |  |
|       | 21       | N          | -          |  |  |  |  |
|       | 22       | N          | -          |  |  |  |  |
|       | 23       | N          | -          |  |  |  |  |
|       | 24       | N          | -          |  |  |  |  |
| 13    | 25       | ✓          | =          |  |  |  |  |
| 14    | 26       | ✓          | =          |  |  |  |  |
| 15    | 27       | ✓          | =          |  |  |  |  |
| 16    | 28       | ✓          | =          |  |  |  |  |
|       | 29       | -          | -          |  |  |  |  |
| 17    | 30       | ✓          | =          |  |  |  |  |
|       | 31       | -          | -          |  |  |  |  |
| 8     | 32       | ✓          | =          |  |  |  |  |
| 9     | 33       | ✓          | =          |  |  |  |  |
| 10    | 34       | ✓          | =          |  |  |  |  |
| 11    | 35       | ✓          | =          |  |  |  |  |
|       | 36       | ✓          | -          |  |  |  |  |

|                        |                         |  |                                         |  |
|------------------------|-------------------------|--|-----------------------------------------|--|
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|                        | 10791542                |  | SAKHRANI ET AL.                         |  |
|                        | Examiner                |  | Art Unit                                |  |
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|                                                                                        |          |            |            |                              |                               |                                 |
|----------------------------------------------------------------------------------------|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| <b>CLAIM</b>                                                                           |          |            |            | <b>DATE</b>                  |                               |                                 |
| Final                                                                                  | Original | 03/18/2008 | 05/21/2008 |                              |                               |                                 |
|                                                                                        | 37       | ✓          | -          |                              |                               |                                 |
| 18                                                                                     | 38       | ✓          | =          |                              |                               |                                 |
| 19                                                                                     | 39       | ✓          | =          |                              |                               |                                 |
| 20                                                                                     | 40       |            | =          |                              |                               |                                 |
| 21                                                                                     | 41       |            | =          |                              |                               |                                 |
| 12                                                                                     | 42       |            | =          |                              |                               |                                 |